

UNIVERSIDAD NACIONAL AUTÓNOMA DE MÉXICO PROGRAMA DE POSGRADO EN FILOSOFÍA DE LA CIENCIA



Actividad Académica: Seminario de Temas de Selectos en Filosofía de la Ciencia ("Knowledge and History: Scientific Change and Scientific Reasoning in Historical							
,	History: Scient	unc Ci	nange a	ina Scieni	unc Reas	soning in i	Historicai
Perspective")							
dr. Vincenzo Politi (Estancia Postdoctoral, IIF)							
Clave: Semestre:	~ .	Campo de conocimiento: Filosofía de la Ciencia; Filosofía de					
		las Ciencias Cognitivas; Filosofía de las Matemáticas y					
	2017-2	Lógica de la Ciencia, Historia de la Ciencia					
Carácter: Obligatoria () Optativa (X) de Elección ()			Horas por semana		Horas al	No.	
			1()	Horas por semana		semestre	Créditos:
Tipo: Teórica			Teóricas:	Prácticas:]	
			4	0	64	8	
Modalidad: Presencial Durac			Duración	ción del programa: 1 semestre			

Seriación: Si () No (x) Obligatoria (x) Indicativa ()

Introducción:

Philosophers interested in the theory of knowledge cannot dispense with a thorough reflection on the nature of science. As a matter of fact, science is the most reliable form of knolwedge that we possess and rely on. Yet science itself is riddled with epistemological questions, concerning the relation between hypotheses and factual evidence, the nature of scientific explanations, and so on. Furthermore, scientific knowledge also plays a dominant role in our society. Recently, such a role has been questioned by skeptics with a rather 'anti-scientific' attitude. Therefore, sooner or later, every philosopher who is interested in the nature of knowledge and in the scientific/technological society we live in will have to look at science.

But what is science? This is perhaps the most fundamental question in the philosophy of science. Answering such a question is difficult because science exhibits two different and somehow conflicting qualities: on the one hand, science grows and makes progress; on the other hand, science changes through history. If science changes through history, how can we say that science makes progress? One way to answer such questions is to try to understand how can we say that science makes progress? One way to answer such questions is to try to understand how can we say that science makes progress? One way to answer such questions is to try to understand how can we say that science makes progress? One way to answer such questions is to try to understand how can we say that science changes through history. This advanced seminar will explore some of the major philosophical models of historical scientific change.">how can we say that science makes progress? One

This course consists of three parts.

The **first part** will be about Thomas Kuhn's model of the development of science. Arguably, Kuhn's *The Structure of Scientific Revolutions* is one of the most influential books in the philosophy of science. Many scholars tend to reduce Kuhn's philosophy to the content of that book. Against this trend, we will discuss the philosophy of Thomas Kuhn, <u>not just *The Structure of Scientific Revolutions*. We will discuss topics such as the nature of normal science and the division of cognitive labour in the scientific community; Kuhn's theory of scientific reasoning through models and analogies; and the more recent developments of the idea of incommensurability.</u>

The **second part** will be about some other models of historical scientific change. We will discuss Ian Hacking's notion of 'styles of scientific reasoning'; Michael Friedman's 'post-Kuhnian historiography of science' and his view on scientific rationality; and Hasok Chang's 'active normative epistemic pluralism'. We will also examine some special features of contemporary science, such as the phenomenon of scientific specialization on the one hand and the so-called interdisciplinary research.

Finally, the **third part** will consider some of the issues connected to the historical character of science, namely the way in which it can be said that science makes progress, scientific realism and whether scientific results are contingent or inevitable. The unit concludes with some meta-philosophical considerations on the role of history for the philosophy of science.

Objetivo general:

• learn about the historical, social and practical dimension of science

Objetivos específicos:

- 1. acquire knowledge of some recent debates in the history and philosophy of science
- 2. improve the ability to critically assess arguments about science
- 3. acquire a deep understanding of Thomas Kuhn's model of the development of science
- 4. acquire a deep understanding of some recent post-Kuhnian models of scientific development
- 5. learn about theories on scientific reasoning and views on scientific rationality

	Contenido Temático				
Unidad	The state of the s	Horas			
Unidad	Temas		Prácticas		
1	1. NORMAL SCIENCE and SCIENTIFIC REVOLUTIONS				
1	1.1 General Introduction to the Unit: Kuhn's Structure of Scientific Revolutions	4			

	1.2 Normal Science and the Essential Tension	4	
	1.3 Exemplars 1.4 Taxonomic Revolutions 1.5 Semantic Incommensurability		
	1.6 Methodological Incommensurability	4	
	2. OTHER MODELS OF SCIENTIFIC CHANGE		
	2.1 Styles of Reasoning	4	
2	2.2 The Dynamics of Reason		
	2.3 Active Normative Epistmic Pluralism	4	
	2.4 Scientific Specialisation and Interdisciplinary Research	4	
	3. WHAT DOES THE HISTORY OF SCIENCE TELL US ABOUT		
	SCIENCE?		
3	3.1 What is scientific progress?	4	
3	3.2 The problema of 'Unconceived Alternatives'	4	
	3.3 Is science contingent?	4	
	3.4 Can the history of science tell us anything about science?	4	
	REVISION	4	
	CONCLUSION	4	
	Total de horas:		
	Suma total de horas:	64	

Bibliografía y actividades:

Bibliografía Obligatoria:

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- Kinzel, K. (2015), 'Narrative and Evidence: how can case studies from the history of science support claims in the philosophy of science?', *Studies in History and Philosophy of Science*, 49, pp. 48-57
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- MacLeod, M. (forthcoming), 'What makes interdisciplinarity difficult? Some consequences of domain specificity in interdisciplinary practices', *Synthese*, doi: 10.1007/s1129-016-1236-4
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Bibliografía Complementaria:

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Medios didácticas:	Métodos de evaluación:		
Exposición profesor(a) (X)	Exámenes o trabajos parciales	(X)	
Exposición alumnos (X)	Examen o trabajo final escrito	(X)	
Ejercicios dentro de clase ()	Trabajos y tareas fuera del aula	()	
Ejercicios fuera del aula ()	Exposición de alumnos	(X)	
Lecturas obligatorias (X)	Participación en clase	()	
Trabajo de investigación (X)	Asistencia	()	
Prácticas de campo ()	Prácticas	()	
Otros:(_)	Otros:	()	

Nota: (en caso que exista alguna)

- A full syllabus with the background, compulsory and further readings for each week will be made available at the beginning of the course
- The first week is an introduction to the whole unit as well as a critical summary of Kuhn's *The Structure of Scientific Revolutions* and of its impact in philosophy
- Every week, at the end of each seminar, I will do a 40 minutes presentation about the content of the seminar of the following week
- The teaching language of this unit is English. This is the language I will use to explain things and to interact with the students. Students are free to talk to me in Spanish, although I will probably be able to answer their questions only in English. Students are free to write their essays either in Spanish or in English.

Evaluación y forma de trabajo

• Seminars attendance and partecipation: 10%

• Class presentation: 20% Mid-term essay: 30%Final essay: 40%

Imparte: dr. Vincenzo POLITI (Estancia Postdoctoral, IIF)

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Día y hora del curso o seminario (dos propuestas): Wednesday or Thursday, 15 a 19hrs